

AN LCMS CONGREGATION

January 19, 2025 9:00am Worship

# INTIMATE ENCOUNTERS

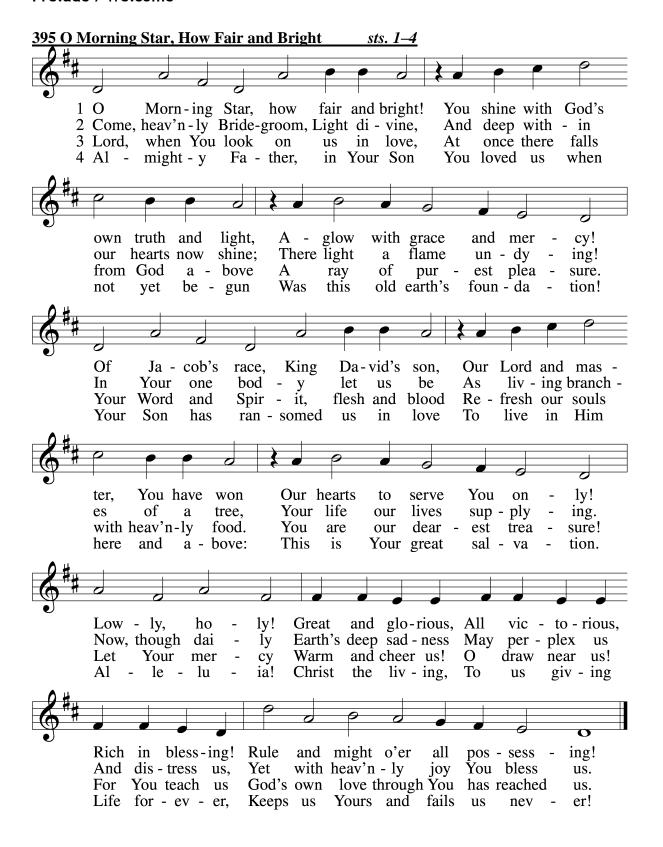
A four week series on Christ becoming visible in our world



When have you realized the significance of an ordinary moment?

# 2<sup>nd</sup> Sunday After the Epiphany - January 19, 2025 9:00am Order of Worship Intimate Encounters: Signs

#### Prelude / Welcome

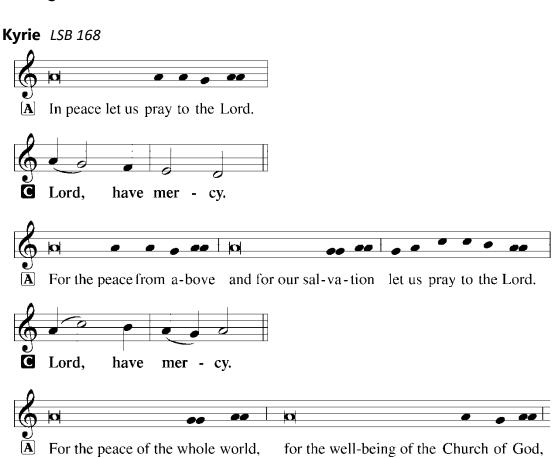


#### Invocation & Confession

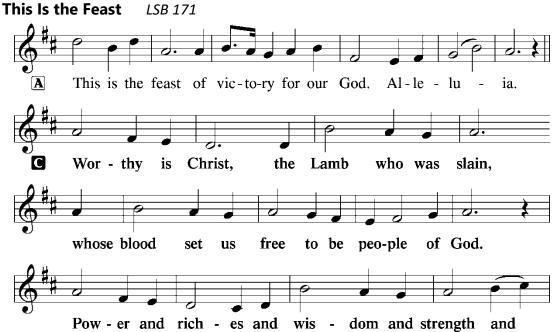
- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **©** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

#### Passing of the Peace









# Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- P Let us pray.
- Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### First Lesson

Isaiah 62:1-5

for Jerusalem's sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch. <sup>2</sup> The nations will see your vindication, and all kings your glory; you will be called by a new name that the mouth of the LORD will bestow. <sup>3</sup> You will be a crown of splendor in the LORD's hand, a royal diadem in the hand of your God. <sup>4</sup>No longer will they call you Deserted, or name your land Desolate. But you will be called Hephzibah, and your land Beulah; for the LORD will take delight in you, and your land will be married. <sup>5</sup> As a young man marries a young woman, so will your Builder marry you; as a bridegroom rejoices over his bride,

**62** For Zion's sake I will not keep silent,

#### Second Lesson

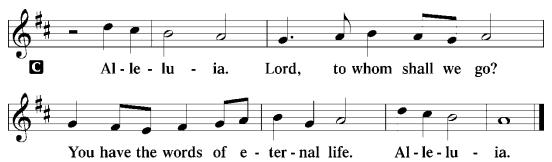
1 Corinthians 4:5-7, 16-17

so will your God rejoice over you.

- <sup>5</sup> Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of the heart. At that time each will receive their praise from God.
- <sup>6</sup> Now, brothers and sisters, I have applied these things to myself and Apollos for your benefit, so that you may learn from us the meaning of the saying, "Do not go beyond what is written." Then you will not be puffed up in being a follower of one of us over against the other. <sup>7</sup> For who makes you different from anyone else? What do you have that you did not receive? And if you did receive it, why do you boast as though you did not?
- <sup>16</sup> Therefore I urge you to imitate me. <sup>17</sup> For this reason I have sent to you Timothy, my son whom I love, who is faithful in the Lord. He will remind you of my way of life in Christ Jesus, which agrees with what I teach everywhere in every church.

(Please Stand)

#### **Alleluia and Verse** LSB 173



#### Holy Gospel

**P** The Holy Gospel, according to St John the 2<sup>nd</sup> chapter.



#### John 2:1-11

- 2 On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, <sup>2</sup> and Jesus and his disciples had also been invited to the wedding. <sup>3</sup> When the wine was gone, Jesus' mother said to him, "They have no more wine."
- 4"Woman, why do you involve me?" Jesus replied. "My hour has not yet come."
- <sup>5</sup> His mother said to the servants, "Do whatever he tells you."
- <sup>6</sup> Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.
- <sup>7</sup> Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.
- <sup>8</sup> Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, <sup>9</sup> and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside <sup>10</sup> and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

<sup>11</sup> What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

# **P** This is the Gospel of the Lord.



#### Nicene Creed

We believe in one God, the Father Almighty,

maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and

the dead, whose kingdom will have no end.

And we believe in the Holy Spirit,

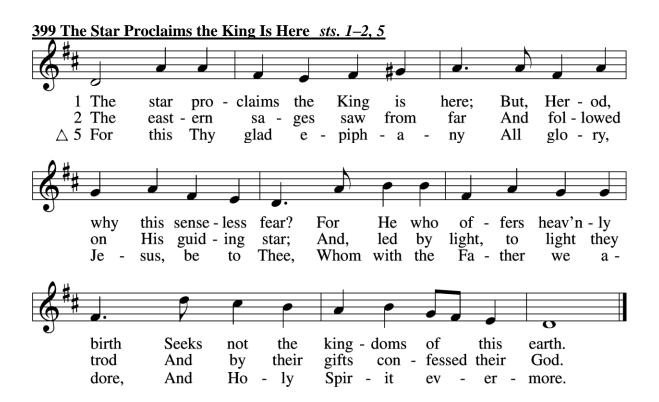
the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And we believe in one holy Christian and apostolic Church, We acknowledge one Baptism for the remission of sins, and we look for the resurrection of the dead and the life of the world to come. Amen.



(Please Sit)

Message Intimate Encounters: Signs

#### Offering

Thank you for your faithful support of ministry at Royal Redeemer. As a reminder, you may submit your offerings 1) in the collection plate, 2) by mail to the church, 7127 Dutchland Pkwy., Liberty Township, Ohio,3) by arranging an automatic deposit through your bank account (see the Give page under the Serve section of our website), or 4) via the Church Center. You can find a link on the Worship Live page of our website.

(Please Stand)

#### Prayer of the Church

Pastor: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. Lord, You manifested Your glory in the sign at Cana. As You restored creation through the shedding of Christ's blood, pour out Your grace in abundance. Give us joy and gladness in the revelation of Your truth in the person of Your Son. Lord, in Your mercy,

#### People: hear our prayer.

Pastor: O God, You gather Your Church and bring her to Your banquet, both now in Your Word and Sacraments and in the eternal wedding feast to come. Spread the banner of Christ's steadfast love over the doors of every congregation, that the preaching of His righteousness may be constant and that patient love may mark our lives also. Lord, in Your mercy,

#### People: hear our prayer.

Pastor: Lord of glory, You blessed the wedding at Cana with Your presence and honored it with Your first miracle. Strengthen and give Your gladness to all married couples and their families. Be present in our homes and lives with Your free and abundant forgiveness, and preserve us in the true faith from each generation to the next. Lord, in Your mercy,

#### People: hear our prayer.

Pastor: Heavenly Father, uphold our nation. Bless every effort to maintain peace and promote justice. Watch over and guide all military personnel. Thwart every effort to destroy life, and permit righteousness and goodness to flourish in our land. Lord, in Your mercy,

#### People: hear our prayer.

Pastor: Heavenly Father, Your Son showed divine compassion even for a groom who ran out of wine. By Your Spirit, give us compassionate hearts to notice the needs of others. Comfort also the lonely, the depressed, the mentally ill and any who feel abandoned. Let them know You and Your Son, who rejoices over them as a bridegroom over his bride. Lord, in Your mercy,

#### People: hear our prayer.

Pastor: Lord of glory, as You manifested Yourself by the sign at Cana, changing water into wine, so manifest Yourself to us here, making bread and wine Your very body and blood for the forgiveness of our sins, and making us fit partakers in repentance and faith. Lord, in Your mercy,

#### People: hear our prayer.

Pastor: Lord God, heavenly Father, we thank You that you give this season of stillness in nature and ask that αs these winter days pass, keep us from being complacent and cynical. Keep us alert and awake to your activity in the world, so that when the day comes, we may greet the Lord and rejoice in His eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

All: Amen.

# Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;

and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

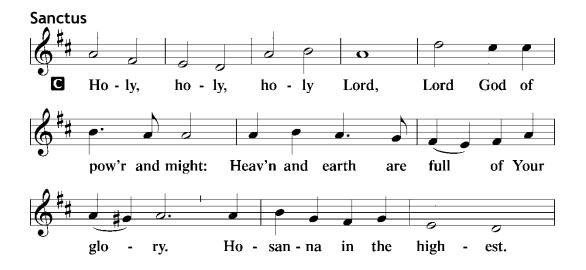
## The Communion Liturgy ~ Preface

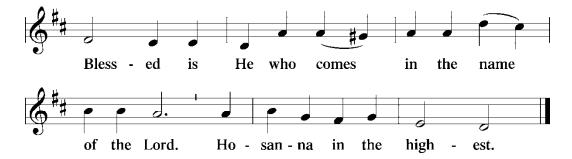
- **P** The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.

# Proper Preface & Prayer of Thanksgiving

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen.

Therefore, gathered in the name and remembrance of Jesus, we pray with repentant joy that You would forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood, as He bids us do, and gather us from the ends of the earth to celebrate the marriage feast of the Lamb in His kingdom, which has no end. Along with angels and archangels and with all the company of heaven we laud and magnify Your holy name evermore praising You and saying:



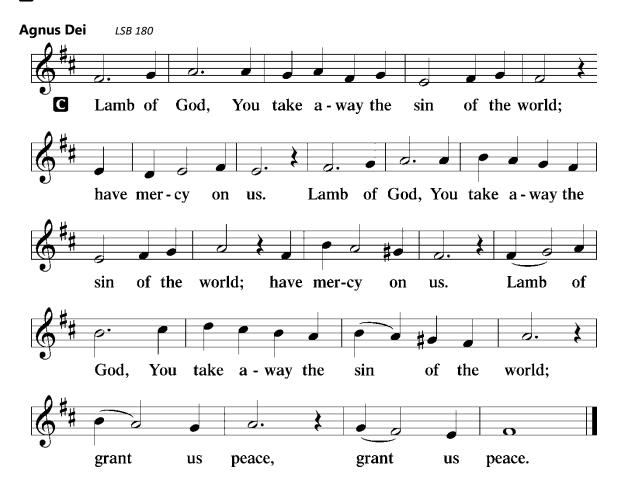


#### Words of Institution

#### Pax Domini

**P** The peace of the Lord be with you always.

#### C Amen.



#### **Distribution**

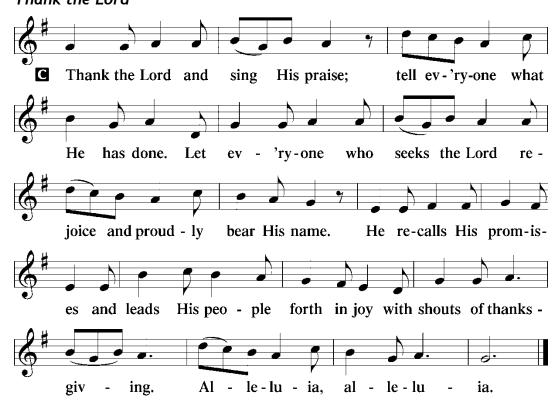
# 636 Soul, Adorn Yourself with Gladness





- Jesus, source of lasting pleasure,
   Truest friend, and dearest treasure,
   Peace beyond all understanding,
   Joy into all life expanding:
   Humbly now, I bow before You;
   Love incarnate, I adore You;
   Worthily let me receive You
   And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor,
  Jesus, friend of friends, most tender,
  Jesus, joy of my desiring,
  Fount of life, my soul inspiring:
  At Your feet I cry, my maker,
  Let me be a fit partaker
  Of this blessèd food from heaven,
  For our good, Your glory, given.
- 7 Lord, by love and mercy driven,
  You once left Your throne in heaven
  On the cross for me to languish
  And to die in bitter anguish,
  To forego all joy and gladness
  And to shed Your blood in sadness.
  By this blood redeemed and living,
  Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,
  Let me gladly here obey You.
  By Your love I am invited,
  Be Your love with love requited;
  By this Supper let me measure,
  Lord, how vast and deep love's treasure.
  Through the gift of grace You give me
  As Your guest in heav'n receive me.

# Post-Communion Canticle Thank the Lord



#### **Post-Communion Collect**

- **A** Let us pray.
- Me give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### **Benediction**

- The Lord bless you and keep you.
  The Lord make His face shine on you
  - and be gracious to you.
  - The Lord look upon you with favor and + give you peace.
- C Amen.

#### 394 Songs of Thankfulness and Praise sts. 1–2, 4–5



- 1 Songs of thank ful ness and praise, Je sus, Lord, to Thee we raise,
- 2 Man i fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
- 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;
- 5 Grant us grace to see Thee, Lord, Pres ent in Thy ho ly Word—



Man - i - fest - ed by the star To the sa - ges from a - far, And at Ca - na wed - ding guest In Christ will then like light - ning shine, All will see His glo-rious sign; Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem: Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine; All will then the trum - pet hear, All will see the Judge ap - pear; That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest. An - thems be to Thee ad-dressed, God in man made man - i - fest. Thou by all wilt be con-fessed, God in man made man - i - fest. And may praise Thee, ev - er blest, God in man made man - i - fest.